

**State of Wisconsin**

**DEPARTMENT OF EMPLOYMENT RELATIONS**

**MERIT RECRUITMENT & SELECTION-**

**Date:** February 9, 2003

**Locator No:** MRS-SC-147

**Subject:** Miscellaneous Classification Plan Changes

Pursuant to s. 230.09, Wis. Stats., the Secretary of the Department of Employment Relations (DER) has approved the classification plan changes identified on this bulletin. Regardless of the actual notification date, the **effective date is February 9, 2003**, unless otherwise stated.

1. *Abolish* the **Theater Maintenance Coordinator** classification **effective February 9, 2003** as it is no longer used by the University of Wisconsin. Questions may be directed to Judy Burke at (608) 267-5166.
2. *Modify* the **Justice Program Chief** classification specification **effective February 9, 2003** to revise allocations as a result of a reorganization within the Department of Justice. No reallocations need to be processed to implement this classification action. Questions can be directed to Tom Sandine at (608) 267-5160.
3. *Modify* the **Justice Program Supervisor** classification specification **effective February 9, 2003** to revise allocations as a result of a reorganization within the Department of Justice. No reallocations need to be processed to implement this classification action. Questions can be directed to Tom Sandine at (608) 267-5160.

**Internet Availability:**

The target date for the availability of classification specifications from this bulletin on the DER Web Page is February 21, 2003. This is the only notification DMRS will be providing, so please share this information with appropriate agency staff. Any questions should be directed to Jan Monica Mason at (608) 267-2156.

**Alphabetical Listing of Classifications:**

The Alphabetical Listing of Classifications (Alpha List) is also available on the DER Web Page at <http://der.state.wi.us/static/dmrs.htm>. The Alpha List is updated monthly after classification plan changes are implemented. The date of the last update is listed at the top of the document. Please contact Judy Burke at (608) 267-5166 if you have any questions about information contained in the Alpha List.

**Contact Points:**

Questions may also be directed to the appropriate analyst at the DER Fax number (608) 267-1020 or by e-mail at (using the analyst's name) [firstname.lastname@der.state.wi.us](mailto:firstname.lastname@der.state.wi.us).

Leean White, Director, Bureau of Agency Services  
Division of Merit Recruitment and Selection

**Classification**

**FLSA**

|  | <b>Class Code</b> | <b>Pay Range</b> | <b>Unit Code</b> | <b>EEO Cat.</b> | <b>FLSA</b> | <b>LTE Code</b> | <b>Job Group</b> | <b>CIC Code</b> |
|--|-------------------|------------------|------------------|-----------------|-------------|-----------------|------------------|-----------------|
|--|-------------------|------------------|------------------|-----------------|-------------|-----------------|------------------|-----------------|

**ABOLISH**

|    |                                 |       |       |    |   |   |   |     |     |
|----|---------------------------------|-------|-------|----|---|---|---|-----|-----|
| 1) | Theater Maintenance Coordinator | 76800 | 06-10 | 06 | 3 | N | N | 265 | 503 |
|----|---------------------------------|-------|-------|----|---|---|---|-----|-----|

| <b>Classification</b> | <b>Class Code</b> | <b>Pay Range</b> | <b>Unit Code</b> | <b>EEO Cat.</b> | <b>FLSA</b> | <b>LTE Code</b> | <b>Job Group</b> | <b>CIC Code</b> |
|-----------------------|-------------------|------------------|------------------|-----------------|-------------|-----------------|------------------|-----------------|
|-----------------------|-------------------|------------------|------------------|-----------------|-------------|-----------------|------------------|-----------------|

**MODIFY**

|    |                            |       |       |    |   |   |   |     |     |
|----|----------------------------|-------|-------|----|---|---|---|-----|-----|
| 2) | Justice Program Chief      | 06930 | 81-02 | 98 | 2 | E | N | 019 | 026 |
| 3) | Justice Program Supervisor | 06980 | 81-03 | 17 | 2 | E | N | 019 | 026 |

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**Note:** Agencies are reminded to record relevant changes in the Job Group Listings distributed by the Division of Affirmative Action.

**Effective Date: No. 1-3**

**February 9, 2003**