

**EQUAL EMPLOYMENT OPPORTUNITY COMMISSION  
STATE AND LOCAL GOVERNMENT INFORMATION (EEO4)**

**APPROVED  
BY  
OMB  
30460008**

EXCLUDE SCHOOL SYSTEMS AND EDUCATIONAL INSTITUTIONS  
(Read attached instructions prior to completing this form)

EXPIRES  
12/31/2005

DO NOT ALTER INFORMATION PRINTED IN THIS BOX

CONTROL NUMBER : 55100000  
Survey Year : 17

MAIL COMPLETED  
FORM TO:  
EEO-4 Reporting Center  
PO Box 8127  
Reston VA 20195

**A. TYPE OF GOVERNMENT (Check one box only)**

- |  |                                    |                                  |                                      |  |
|--|------------------------------------|----------------------------------|--------------------------------------|--|
| <input checked="" type="checkbox"/> 1. State | <input type="checkbox"/> 2. County | <input type="checkbox"/> 3. City | <input type="checkbox"/> 4. Township | <input type="checkbox"/> 5. Special District |
| <input type="checkbox"/> 6. Other (Specify)  |                                    |                                  |                                      |  |

**B. IDENTIFICATION**

1. NAME OF POLITICAL JURISDICTION (If same as label, skip to Item C)

STATE OF WISCONSIN

2. Address Number and Street  P.O. BOX 7855	CITY/TOWN  MADISON	COUNTY  dane	STATE/ZIP  WI-53707	EEOC USE ONLY ONLY A B
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**C. FUNCTION**

(Check one box to indicate the function(s) for which this form is being submitted. Data should be reported for all departments and agencies in your government covered by the function(s) indicated. If you cannot supply the data for every agency within the function(s) attach a list showing name and address of agencies whose data are not included.)

<input type="checkbox"/>	SUMMARY FUNCTION	
<input checked="" type="checkbox"/>	1. Financial Administration. Tax billing and collection, budgeting, purchasing, central accounting and similar financial administration carried on by a treasurer's, auditor's or comptroller's office and  GENERAL CONTROL. Duties usually performed by boards of supervisors or commissioners, central administration offices and agencies, central personnel or planning agencies, all judicial offices and employees (judges, magistrates, bailiffs, etc.)	<input checked="" type="checkbox"/> 8. HEALTH. Provision of public health services, outpatient clinics, visiting nurses, food and sanitary inspections, mental health, alcohol rehabilitation service, etc.  <input type="checkbox"/> 9. HOUSING. Code enforcement, low rent public housing, fair housing ordinance enforcement, housing for elderly, housing rehabilitation, rent control.
<input type="checkbox"/>	2. STREETS AND HIGHWAYS. Maintenance, repair, construction and administration of streets, alleys, sidewalks, roads, highways and bridges.	<input checked="" type="checkbox"/> 10. COMMUNITY DEVELOPMENT. Planning, zoning, land development, open space, beautification, preservation.
<input checked="" type="checkbox"/>	3. PUBLIC WELFARE. Maintenance of homes and other institutions for the needy administration of public assistance. (Hospitals and sanatoriums should be reported as item 7.)	<input checked="" type="checkbox"/> 11. CORRECTIONS. Jails, reformatories, detention homes, halfway houses, prisons, parole and probation activities
<input checked="" type="checkbox"/>	4. POLICE PROTECTION. Duties of a police department sheriff's, constable's, coroner's office, etc., including technical and clerical employees engaged in police activities.	<input checked="" type="checkbox"/> 12. UTILITIES AND TRANSPORTATION. Includes water supply, electric power, transit, gas, airports, water transportation and terminals.
<input type="checkbox"/>	5. FIRE PROTECTION. Duties of the uniformed fire force and clerical employees. (Report any forest fire protection activities as item 6.)	<input type="checkbox"/> 13. SANITATION AND SEWAGE. Street cleaning, garbage and refuse collection and disposal. Provision, maintenance and operation of sanitary and storm sewer systems and sewage disposal plants.
<input checked="" type="checkbox"/>	6. NATURAL RESOURCES. Agriculture, forestry, forest fire protection, irrigation drainage, flood control, etc., and PARKS AND RECREATION. Provision, maintenance and operation of parks, playgrounds, swimming pools, auditoriums, museums, marinas, zoos, etc.	<input checked="" type="checkbox"/> 14. EMPLOYMENT SECURITY STATE GOVERNMENTS ONLY
<input checked="" type="checkbox"/>	7. HOSPITALS AND SANATORIUMS. Operation and maintenance of institutions for inpatient medical care.	<input checked="" type="checkbox"/> 15. OTHER (Specify on Page Four)



D. EMPLOYMENT DATA AS OF JUNE 30

FUNCTION TYPE 1

1. FULL-TIME EMPLOYEES (Temporary employees are not included)

JOB CATEGORIES	ANNUAL SALARY (In thousands 000)	RACE/ETHNICITY														TOTALS (COLUMN S A-N)
		HISPANIC OR LATINO		NON-HISPANIC OR LATINO												
		MALE A	FEMALE B	MALE						FEMALE						
				WHITE C	BLACK OR AFRICAN AMERICAN D	ASIAN E	NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER F	AMERICAN INDIAN OR ALASKAN NATIVE G	TWO OR MORE RACES H	WHITE I	BLACK OR AFRICAN AMERICAN J	ASIAN K	NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER L	AMERICAN INDIAN OR ALASKAN NATIVE M	TWO OR MORE RACES N	
Skilled Craft Workers	49. \$0.1-15.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	50. 16.0-19.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	51. 20.0-24.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	52. 25.0-32.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	53. 33.0-42.9	2	0	10	0	0	0	0	0	0	0	0	0	0	0	12
	54. 43.0-54.9	0	0	12	0	0	0	0	0	0	0	0	0	0	0	12
	55. 55.0-69.9	0	0	16	1	0	0	0	0	2	0	0	0	0	0	19
	56. 70.0 Plus	0	0	16	1	0	0	0	0	1	0	0	0	0	0	18
Service-Maintenance	57. \$0.1-15.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	58. 16.0-19.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	59. 20.0-24.9	0	0	5	0	0	0	0	0	0	0	0	0	0	0	5
	60. 25.0-32.9	0	0	29	2	1	0	0	1	0	1	0	0	0	0	34
	61. 33.0-42.9	0	0	58	2	0	0	0	1	3	0	0	0	0	0	64
	62. 43.0-54.9	0	0	19	0	0	0	0	1	1	0	0	0	0	0	21
	63. 55.0-69.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	64. 70.0 Plus	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
65. TOTAL FULL TIME (Lines 1-64)	55	43	1685	74	73	0	10	18	1556	100	98	2	14	14	3742	
2. OTHER THAN FULLTIME EMPLOYEES (Including temporary employees)																
66.OFFICIALS/ADMIN	0	0	2	0	0	0	0	0	2	0	0	0	0	0	0	4
67.PROFESSIONALS	2	3	99	3	4	0	0	0	127	10	7	0	1	2	258	
68.TECHNICIANS	0	0	8	0	0	0	0	0	0	0	0	0	0	0	8	
69.PROTECTIVE SERVICE	0	0	13	0	0	0	0	0	1	0	0	0	0	0	14	
70.PARA-PROFESSIONAL	0	0	6	1	1	0	1	0	22	1	1	0	0	1	34	
71.ADMIN. SUPPORT	0	2	24	0	2	0	0	1	62	3	3	0	0	2	99	
72.SKILLED CRAFT	0	0	6	0	0	0	0	0	0	0	0	0	0	0	6	
73.SERVICE/MAINTENANCE	7	4	23	9	0	0	1	0	23	1	0	0	0	0	68	
74. TOTAL OTHER THAN FULL TIME (Lines 66-73)	9	9	181	13	7	0	2	1	237	15	11	0	1	5	491	
3. NEW HIRES DURING FISCAL YEAR Permanent full time only JULY 1 - JUNE 30																
75.OFFICIALS/ADMIN	0	0	8	0	0	0	0	0	5	2	0	0	0	0	15	
76.PROFESSIONALS	6	4	106	7	6	0	0	1	96	15	13	0	0	0	254	
77.TECHNICIANS	0	0	4	0	0	0	0	0	0	1	1	0	0	0	6	
78.PROTECTIVE SERVICE	0	0	6	0	0	0	0	0	1	0	0	0	0	0	7	
79.PARA-PROFESSIONAL	0	0	7	0	0	0	0	0	14	3	0	0	0	0	24	
80.ADMIN. SUPPORT	0	1	3	0	0	0	1	0	17	1	0	0	0	0	23	
81.SKILLED CRAFT	2	0	4	1	0	0	0	0	0	0	0	0	0	0	7	
82.SERVICE/MAINTENANCE	0	0	21	0	1	0	0	0	1	1	0	0	0	0	24	
83. TOTAL NEW HIRES (Lines 75-82)	8	5	159	8	7	0	1	1	134	23	14	0	0	0	360	

FUNCTION TYPE 1

REMARKS (List National Crime Information Center (NCIC) number assigned to any Criminal Justice Agencies whose data are included in this report)

\*\*\*LIST AGENCIES INCLUDED ON THIS FORM\*\*\*

PSC, DSPS, DOA, ETHICS COMM, DOR, ETF, DPI, WTCS, DFI, ELEC COMM, DVA, ECB, OCI, SWIB, GOV, DMA, HEAB, DNR, BCPL, JUDICIAL CNCL, JUDICIAL COMM, GOV, LWSRB

**CERTIFICATION.** I certify that the information given in this report is correct and true to the best of my knowledge and was reported in accordance with accompanying instructions. (Willfully false statements on this report are punishable by law, US Code, Title 18, Section 1001.)

NAME OF PERSON TO CONTACT REGARDING THIS FORM		TITLE		
Nicole Rute		Executive Human Resources Officer		
ADDRESS (Number and Street, City, State, Zip Code)		TELEPHONE NUMBER	Ext	FAX NUMBER
101 E. Wilson St.,Madison,WI,53703		608-267-1019		608-267-1000
DATE	EMAIL	TYPED NAME/TITLE OF AUTHORIZED OFFICIAL		SIGNATURE
2017-10-31	nicole.rute@wi.gov	Jeanette Johnson		<input checked="" type="checkbox"/>



D. EMPLOYMENT DATA AS OF JUNE 30

FUNCTION TYPE 3

1. FULL-TIME EMPLOYEES (Temporary employees are not included)

JOB CATEGORIES	ANNUAL SALARY (In thousands 000)	RACE/ETHNICITY														TOTALS (COLUMN S A-N)
		HISPANIC OR LATINO		NON-HISPANIC OR LATINO												
		MALE A	FEMALE B	MALE						FEMALE						
				WHITE C	BLACK OR AFRICAN AMERICAN D	ASIAN E	NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER F	AMERICAN INDIAN OR ALASKAN NATIVE G	TWO OR MORE RACES H	WHITE I	BLACK OR AFRICAN AMERICAN J	ASIAN K	NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER L	AMERICAN INDIAN OR ALASKAN NATIVE M	TWO OR MORE RACES N	
Skilled Craft Workers	49. \$0.1-15.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	50. 16.0-19.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	51. 20.0-24.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	52. 25.0-32.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	53. 33.0-42.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	54. 43.0-54.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	55. 55.0-69.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	56. 70.0 Plus	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Service-Maintenance	57. \$0.1-15.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	58. 16.0-19.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	59. 20.0-24.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	60. 25.0-32.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	61. 33.0-42.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	62. 43.0-54.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	63. 55.0-69.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	64. 70.0 Plus	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
65. TOTAL FULL TIME (Lines 1-64)	0	0	2	5	0	0	0	0	0	37	2	0	0	0	0	46

2. OTHER THAN FULLTIME EMPLOYEES (Including temporary employees)

66.OFFICIALS/ADMIN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
67.PROFESSIONALS	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1
68.TECHNICIANS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
69.PROTECTIVE SERVICE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
70.PARA-PROFESSIONAL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
71.ADMIN. SUPPORT	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
72.SKILLED CRAFT	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
73.SERVICE/MAINTENANCE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
74. TOTAL OTHER THAN FULL TIME (Lines 66-73)	0	0	0	0	0	0	0	0	0	0	1	0	0	0	1

3. NEW HIRES DURING FISCAL YEAR Permanent full time only JULY 1 - JUNE 30

75.OFFICIALS/ADMIN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
76.PROFESSIONALS	0	0	0	0	0	0	0	0	6	1	0	0	0	0	7
77.TECHNICIANS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
78.PROTECTIVE SERVICE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
79.PARA-PROFESSIONAL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
80.ADMIN. SUPPORT	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
81.SKILLED CRAFT	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
82.SERVICE/MAINTENANCE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
83. TOTAL NEW HIRES (Lines 75-82)	0	0	0	0	0	0	0	0	6	1	0	0	0	0	7

FUNCTION TYPE 3

REMARKS (List National Crime Information Center (NCIC) number assigned to any Criminal Justice Agencies whose data are included in this report)

\*\*\*LIST AGENCIES INCLUDED ON THIS FORM\*\*\*

Bd on Aging & Long Term Care  
Child Abuse & Neglect Prev Bd

**CERTIFICATION.** I certify that the information given in this report is correct and true to the best of my knowledge and was reported in accordance with accompanying instructions. (Willfully false statements on this report are punishable by law, US Code, Title 18, Section 1001.)

NAME OF PERSON TO CONTACT REGARDING THIS FORM		TITLE		
Nicole Rute		Executive Human Resources Officer		
ADDRESS (Number and Street, City, State, Zip Code)		TELEPHONE NUMBER	Ext	FAX NUMBER
101 E. Wilson St.,Madison,WI,53703		608-267-1019		608-267-1000
DATE	EMAIL	TYPED NAME/TITLE OF AUTHORIZED OFFICIAL		SIGNATURE
2017-10-31	nicole.rute@wi.gov	Jeanette Johnson		<input checked="" type="checkbox"/>





D. EMPLOYMENT DATA AS OF JUNE 30

FUNCTION TYPE 4

1. FULL-TIME EMPLOYEES (Temporary employees are not included)

JOB CATEGORIES	ANNUAL SALARY (In thousands 000)	RACE/ETHNICITY														TOTALS (COLUMN S A-N)
		HISPANIC OR LATINO		NON-HISPANIC OR LATINO												
		MALE A	FEMALE B	MALE						FEMALE						
				WHITE C	BLACK OR AFRICAN AMERICAN D	ASIAN E	NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER F	AMERICAN INDIAN OR ALASKAN NATIVE G	TWO OR MORE RACES H	WHITE I	BLACK OR AFRICAN AMERICAN J	ASIAN K	NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER L	AMERICAN INDIAN OR ALASKAN NATIVE M	TWO OR MORE RACES N	
Skilled Craft Workers	49. \$0.1-15.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	50. 16.0-19.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	51. 20.0-24.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	52. 25.0-32.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	53. 33.0-42.9	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
	54. 43.0-54.9	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
	55. 55.0-69.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	56. 70.0 Plus	0	0	2	0	0	0	0	0	0	0	0	0	0	0	2
Service-Maintenance	57. \$0.1-15.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	58. 16.0-19.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	59. 20.0-24.9	0	0	2	0	0	0	0	0	4	0	0	0	0	0	6
	60. 25.0-32.9	0	0	12	0	0	0	0	0	5	0	0	0	0	0	17
	61. 33.0-42.9	0	0	20	0	1	0	0	0	1	0	0	0	0	0	22
	62. 43.0-54.9	0	0	3	0	0	0	0	0	0	0	0	0	0	0	3
	63. 55.0-69.9	0	0	3	0	0	0	0	0	0	0	0	0	0	0	3
	64. 70.0 Plus	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
65. TOTAL FULL TIME (Lines 1-64)	15	3	600	11	15	0	6	1	201	4	4	0	4	0	864	

2. OTHER THAN FULLTIME EMPLOYEES (Including temporary employees)

66.OFFICIALS/ADMIN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
67.PROFESSIONALS	1	0	48	0	0	0	0	0	8	0	1	0	0	0	58
68.TECHNICIANS	0	0	26	1	0	0	0	0	2	0	0	0	0	0	29
69.PROTECTIVE SERVICE	0	0	13	2	0	0	0	0	3	0	0	0	0	0	18
70.PARA-PROFESSIONAL	0	0	0	0	0	0	0	0	3	0	0	0	0	0	3
71.ADMIN. SUPPORT	0	0	5	0	0	0	0	0	11	0	0	0	0	0	16
72.SKILLED CRAFT	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
73.SERVICE/MAINTENANCE	0	0	4	0	0	0	0	0	5	0	0	0	0	0	9
74. TOTAL OTHER THAN FULL TIME (Lines 66-73)	1	0	96	3	0	0	0	0	32	0	1	0	0	0	133

3. NEW HIRES DURING FISCAL YEAR Permanent full time only JULY 1 - JUNE 30

75.OFFICIALS/ADMIN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
76.PROFESSIONALS	1	0	7	1	1	0	0	0	2	1	0	0	1	0	14
77.TECHNICIANS	0	0	2	0	1	0	0	0	1	0	0	0	0	0	4
78.PROTECTIVE SERVICE	2	1	74	1	3	0	0	0	16	1	0	0	0	0	98
79.PARA-PROFESSIONAL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
80.ADMIN. SUPPORT	0	0	1	0	0	0	0	0	1	0	0	0	0	0	2
81.SKILLED CRAFT	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
82.SERVICE/MAINTENANCE	0	0	2	0	0	0	0	0	1	0	0	0	0	0	3
83. TOTAL NEW HIRES (Lines 75-82)	3	1	86	2	5	0	0	0	21	2	0	0	1	0	121

FUNCTION TYPE 4

REMARKS (List National Crime Information Center (NCIC) number assigned to any Criminal Justice Agencies whose data are included in this report)

\*\*\*LIST AGENCIES INCLUDED ON THIS FORM\*\*\*

DEPARTMENT OF TRANSPORTATION, DEPARTMENT OF MILITARY AFFAIRS

CERTIFICATION. I certify that the information given in this report is correct and true to the best of my knowledge and was reported in accordance with accompanying instructions. (Willfully false statements on this report are punishable by law, US Code, Title 18, Section 1001.)

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DATE	EMAIL	TYPED NAME/TITLE OF AUTHORIZED OFFICIAL		SIGNATURE
2017-10-31	nicole.rute@wi.gov	Jeanette Johnson		<input checked="" type="checkbox"/>



D. EMPLOYMENT DATA AS OF JUNE 30

FUNCTION TYPE 6

1. FULL-TIME EMPLOYEES (Temporary employees are not included)

JOB CATEGORIES	ANNUAL SALARY (In thousands 000)	RACE/ETHNICITY														TOTALS (COLUMN S A-N)
		HISPANIC OR LATINO		NON-HISPANIC OR LATINO												
		MALE A	FEMALE B	MALE						FEMALE						
				WHITE C	BLACK OR AFRICAN AMERICAN D	ASIAN E	NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER F	AMERICAN INDIAN OR ALASKAN NATIVE G	TWO OR MORE RACES H	WHITE I	BLACK OR AFRICAN AMERICAN J	ASIAN K	NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER L	AMERICAN INDIAN OR ALASKAN NATIVE M	TWO OR MORE RACES N	
Skilled Craft Workers	49. \$0.1-15.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	50. 16.0-19.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	51. 20.0-24.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	52. 25.0-32.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	53. 33.0-42.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	54. 43.0-54.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	55. 55.0-69.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	56. 70.0 Plus	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Service-Maintenance	57. \$0.1-15.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	58. 16.0-19.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	59. 20.0-24.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	60. 25.0-32.9	0	0	8	1	0	0	0	0	1	2	0	0	0	0	12
	61. 33.0-42.9	0	0	12	0	0	0	0	0	2	1	0	0	0	0	15
	62. 43.0-54.9	0	1	4	0	0	0	0	0	6	0	0	0	0	0	11
	63. 55.0-69.9	0	0	3	0	0	0	0	0	3	0	0	0	0	0	6
	64. 70.0 Plus	0	1	12	0	0	0	0	0	5	0	0	0	0	0	18
65. TOTAL FULL TIME (Lines 1-64)	16	20	1665	35	29	1	10	4	926	7	19	0	5	3	2740	

2. OTHER THAN FULLTIME EMPLOYEES (Including temporary employees)

66.OFFICIALS/ADMIN	0	0	3	0	0	0	0	0	1	0	0	0	0	0	4
67.PROFESSIONALS	0	4	218	1	4	0	3	18	188	1	6	0	0	15	458
68.TECHNICIANS	3	0	420	1	0	0	2	19	74	0	0	0	0	9	528
69.PROTECTIVE SERVICE	1	0	54	0	2	0	0	4	2	0	0	0	0	0	63
70.PARA-PROFESSIONAL	0	1	12	0	1	0	0	5	31	2	1	0	1	9	63
71.ADMIN. SUPPORT	0	0	51	2	2	0	0	20	185	1	2	0	1	44	308
72.SKILLED CRAFT	0	0	10	1	0	0	0	0	0	0	0	0	0	0	11
73.SERVICE/MAINTENANCE	43	45	804	337	10	0	12	68	699	369	10	2	11	11	2421
74. TOTAL OTHER THAN FULL TIME (Lines 66-73)	47	50	1572	342	19	0	17	134	1180	373	19	2	13	88	3856

3. NEW HIRES DURING FISCAL YEAR Permanent full time only JULY 1 - JUNE 30

75.OFFICIALS/ADMIN	0	0	4	0	0	0	0	0	2	0	0	0	0	0	6
76.PROFESSIONALS	2	1	60	3	2	0	1	2	62	0	1	0	0	0	134
77.TECHNICIANS	0	0	12	0	0	0	0	0	1	0	0	0	0	0	13
78.PROTECTIVE SERVICE	0	0	20	0	0	0	0	0	8	0	0	0	0	0	28
79.PARA-PROFESSIONAL	0	0	6	0	0	0	0	0	9	0	1	0	0	1	17
80.ADMIN. SUPPORT	0	3	1	0	1	0	0	0	9	0	0	0	0	0	14
81.SKILLED CRAFT	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
82.SERVICE/MAINTENANCE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
83. TOTAL NEW HIRES (Lines 75-82)	2	4	103	3	3	0	1	2	91	0	2	0	0	1	212

FUNCTION TYPE 6

REMARKS (List National Crime Information Center (NCIC) number assigned to any Criminal Justice Agencies whose data are included in this report)

\*\*\*LIST AGENCIES INCLUDED ON THIS FORM\*\*\*

Dept. Ag. Trade & Consumer Protection, State Fair Park, Dept. Natural Resources

**CERTIFICATION.** I certify that the information given in this report is correct and true to the best of my knowledge and was reported in accordance with accompanying instructions. (Willfully false statements on this report are punishable by law, US Code, Title 18, Section 1001.)

NAME OF PERSON TO CONTACT REGARDING THIS FORM		TITLE		
Nicole Rute		Executive Human Resources Officer		
ADDRESS (Number and Street, City, State, Zip Code)		TELEPHONE NUMBER	Ext	FAX NUMBER
101 E. Wilson St.,Madison,WI,53703		608-267-1019		608-267-1000
DATE	EMAIL	TYPED NAME/TITLE OF AUTHORIZED OFFICIAL		SIGNATURE
2017-10-31	nicole.rute@wi.gov	Jeanette Johnson		<input checked="" type="checkbox"/>



D. EMPLOYMENT DATA AS OF JUNE 30

FUNCTION TYPE 7

1. FULL-TIME EMPLOYEES (Temporary employees are not included)

JOB CATEGORIES	ANNUAL SALARY (In thousands 000)	RACE/ETHNICITY														TOTALS (COLUMN S A-N)
		HISPANIC OR LATINO		NON-HISPANIC OR LATINO												
		MALE A	FEMALE B	MALE						FEMALE						
				WHITE C	BLACK OR AFRICAN AMERICAN D	ASIAN E	NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER F	AMERICAN INDIAN OR ALASKAN NATIVE G	TWO OR MORE RACES H	WHITE I	BLACK OR AFRICAN AMERICAN J	ASIAN K	NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER L	AMERICAN INDIAN OR ALASKAN NATIVE M	TWO OR MORE RACES N	
Skilled Craft Workers	49. \$0.1-15.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	50. 16.0-19.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	51. 20.0-24.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	52. 25.0-32.9	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
	53. 33.0-42.9	0	0	4	0	0	0	0	0	0	0	0	0	0	0	4
	54. 43.0-54.9	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
	55. 55.0-69.9	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
	56. 70.0 Plus	0	0	6	0	0	0	0	0	0	0	0	0	0	0	6
Service-Maintenance	57. \$0.1-15.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	58. 16.0-19.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	59. 20.0-24.9	0	0	9	0	0	0	0	0	15	1	0	0	0	0	25
	60. 25.0-32.9	0	1	14	0	0	0	0	0	32	0	0	0	0	0	47
	61. 33.0-42.9	0	0	14	0	0	0	0	0	7	0	0	0	0	0	21
	62. 43.0-54.9	0	0	5	0	0	0	0	0	0	0	0	0	0	0	5
	63. 55.0-69.9	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
	64. 70.0 Plus	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
65. TOTAL FULL TIME (Lines 1-64)	1	18	139	5	1	0	0	0	611	36	16	0	1	1	829	

2. OTHER THAN FULLTIME EMPLOYEES (Including temporary employees)

66.OFFICIALS/ADMIN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
67.PROFESSIONALS	1	2	14	1	1	0	0	0	65	0	2	0	0	0	86
68.TECHNICIANS	0	3	7	0	0	0	0	0	78	3	2	0	0	1	94
69.PROTECTIVE SERVICE	1	0	12	0	0	0	0	0	19	1	0	0	0	0	33
70.PARA-PROFESSIONAL	0	2	13	3	0	0	0	0	70	18	5	0	1	1	113
71.ADMIN. SUPPORT	0	0	1	0	0	0	0	0	17	0	0	0	0	0	18
72.SKILLED CRAFT	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
73.SERVICE/MAINTENANCE	0	0	18	0	0	0	0	1	7	1	0	0	0	0	27
74. TOTAL OTHER THAN FULL TIME (Lines 66-73)	2	7	66	4	1	0	0	1	256	23	9	0	1	2	372

3. NEW HIRES DURING FISCAL YEAR Permanent full time only JULY 1 - JUNE 30

75.OFFICIALS/ADMIN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
76.PROFESSIONALS	0	0	0	0	0	0	0	0	7	0	1	0	0	1	9
77.TECHNICIANS	0	0	0	1	0	0	0	0	4	1	0	0	0	0	6
78.PROTECTIVE SERVICE	0	0	4	0	0	0	0	0	8	0	0	0	0	0	12
79.PARA-PROFESSIONAL	0	4	4	1	0	0	0	0	30	15	0	0	0	0	54
80.ADMIN. SUPPORT	0	0	0	0	0	0	0	0	5	0	0	0	0	0	5
81.SKILLED CRAFT	0	0	3	0	0	0	0	0	0	0	0	0	0	0	3
82.SERVICE/MAINTENANCE	0	0	6	0	0	0	0	0	2	0	0	0	0	0	8
83. TOTAL NEW HIRES (Lines 75-82)	0	4	17	2	0	0	0	0	56	16	1	0	0	1	97

FUNCTION TYPE 7

REMARKS (List National Crime Information Center (NCIC) number assigned to any Criminal Justice Agencies whose data are included in this report)

\*\*\*LIST AGENCIES INCLUDED ON THIS FORM\*\*\*

Department of Health Services and Department of Veteran's Affairs

**CERTIFICATION. I certify that the information given in this report is correct and true to the best of my knowledge and was reported in accordance with accompanying instructions. (Willfully false statements on this report are punishable by law, US Code, Title 18, Section 1001.)**

NAME OF PERSON TO CONTACT REGARDING THIS FORM		TITLE		
Nicole Rute		Executive Human Resources Officer		
ADDRESS (Number and Street, City, State, Zip Code)		TELEPHONE NUMBER	Ext	FAX NUMBER
101 E. Wilson St.,Madison,WI,53703		608-267-1019		608-267-1000
DATE	EMAIL	TYPED NAME/TITLE OF AUTHORIZED OFFICIAL		SIGNATURE
2017-10-31	nicole.rute@wi.gov	Jeanette Johnson		<input checked="" type="checkbox"/>





D. EMPLOYMENT DATA AS OF JUNE 30

FUNCTION TYPE 8

1. FULL-TIME EMPLOYEES (Temporary employees are not included)

JOB CATEGORIES	ANNUAL SALARY (In thousands 000)	RACE/ETHNICITY														TOTALS (COLUMN S A-N)
		HISPANIC OR LATINO		NON-HISPANIC OR LATINO												
		MALE A	FEMALE B	MALE						FEMALE						
				WHITE C	BLACK OR AFRICAN AMERICAN D	ASIAN E	NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER F	AMERICAN INDIAN OR ALASKAN NATIVE G	TWO OR MORE RACES H	WHITE I	BLACK OR AFRICAN AMERICAN J	ASIAN K	NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER L	AMERICAN INDIAN OR ALASKAN NATIVE M	TWO OR MORE RACES N	
Skilled Craft Workers	49. \$0.1-15.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	50. 16.0-19.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	51. 20.0-24.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	52. 25.0-32.9	0	0	2	0	0	0	0	0	0	0	0	0	0	0	2
	53. 33.0-42.9	1	0	10	0	0	0	0	0	0	0	0	0	0	0	11
	54. 43.0-54.9	0	0	15	1	0	0	0	0	0	0	0	0	0	0	16
	55. 55.0-69.9	1	0	7	0	0	0	0	0	0	0	0	0	0	0	8
	56. 70.0 Plus	1	0	25	0	0	0	0	0	1	0	0	0	0	0	27
Service-Maintenance	57. \$0.1-15.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
	58. 16.0-19.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
	59. 20.0-24.9	1	0	17	5	1	0	0	0	13	2	4	0	0	43	
	60. 25.0-32.9	1	2	71	4	4	0	0	0	56	2	4	0	0	144	
	61. 33.0-42.9	1	0	28	0	1	0	0	0	17	0	1	0	0	48	
	62. 43.0-54.9	1	0	12	0	0	0	0	0	4	0	0	0	0	17	
	63. 55.0-69.9	0	0	1	0	0	0	0	0	0	0	0	0	0	1	
	64. 70.0 Plus	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
65. TOTAL FULL TIME (Lines 1-64)	66	141	1669	234	89	0	16	7	3018	582	178	2	24	15	6041	

2. OTHER THAN FULLTIME EMPLOYEES (Including temporary employees)

66.OFFICIALS/ADMIN	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
67.PROFESSIONALS	1	3	73	5	9	0	0	2	264	9	19	0	1	3	389
68.TECHNICIANS	0	0	7	2	0	0	0	0	45	2	4	0	0	0	60
69.PROTECTIVE SERVICE	3	4	37	8	5	0	0	0	78	16	8	0	0	1	160
70.PARA-PROFESSIONAL	0	0	5	0	1	0	0	0	23	3	0	0	0	0	32
71.ADMIN. SUPPORT	1	2	25	1	3	0	0	0	50	3	3	0	0	2	90
72.SKILLED CRAFT	0	0	7	0	0	0	0	0	0	0	0	0	0	0	7
73.SERVICE/MAINTENANCE	0	1	13	4	0	0	0	0	12	1	0	0	0	0	31
74. TOTAL OTHER THAN FULL TIME (Lines 66-73)	5	10	168	20	18	0	0	2	472	34	34	0	1	6	770

3. NEW HIRES DURING FISCAL YEAR Permanent full time only JULY 1 - JUNE 30

75.OFFICIALS/ADMIN	0	0	7	2	0	0	0	0	10	1	0	0	2	0	22
76.PROFESSIONALS	4	15	62	19	11	0	0	1	205	91	23	0	3	1	435
77.TECHNICIANS	0	2	3	0	0	0	0	0	13	0	1	0	0	0	19
78.PROTECTIVE SERVICE	8	18	77	33	9	0	2	0	222	96	14	2	0	5	486
79.PARA-PROFESSIONAL	0	2	3	1	1	0	0	0	21	1	2	0	0	1	32
80.ADMIN. SUPPORT	0	1	5	1	0	0	0	0	21	4	1	0	1	0	34
81.SKILLED CRAFT	0	0	6	0	0	0	0	0	0	0	0	0	0	0	6
82.SERVICE/MAINTENANCE	1	2	25	5	1	0	1	0	11	3	2	0	0	0	51
83. TOTAL NEW HIRES (Lines 75-82)	13	40	188	61	22	0	3	1	503	196	43	2	6	7	1085

**FUNCTION TYPE 8**

**REMARKS (List National Crime Information Center (NCIC) number assigned to any Criminal Justice Agencies whose data are included in this report)**

**\*\*\*LIST AGENCIES INCLUDED ON THIS FORM\*\*\***

Dept. Corrections, Dept. Health Services, Dept. Children & Families, Bd for People w/ Dev Disab.

**CERTIFICATION. I certify that the information given in this report is correct and true to the best of my knowledge and was reported in accordance with accompanying instructions. (Willfully false statements on this report are punishable by law, US Code, Title 18, Section 1001.)**

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Nicole Rute		Executive Human Resources Officer		
ADDRESS (Number and Street, City, State, Zip Code)		TELEPHONE NUMBER	Ext	FAX NUMBER
101 E. Wilson St.,Madison,WI,53703		608-267-1019		608-267-1000
DATE	EMAIL	TYPED NAME/TITLE OF AUTHORIZED OFFICIAL		SIGNATURE
2017-10-31	nicole.rute@wi.gov	Jeanette Johnson		<input checked="" type="checkbox"/>



D. EMPLOYMENT DATA AS OF JUNE 30

FUNCTION TYPE 10

1. FULL-TIME EMPLOYEES (Temporary employees are not included)

JOB CATEGORIES	ANNUAL SALARY (In thousands 000)	RACE/ETHNICITY														TOTALS (COLUMN S A-N)
		HISPANIC OR LATINO		NON-HISPANIC OR LATINO												
		MALE A	FEMALE B	MALE						FEMALE						
				WHITE C	BLACK OR AFRICAN AMERICAN D	ASIAN E	NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER F	AMERICAN INDIAN OR ALASKAN NATIVE G	TWO OR MORE RACES H	WHITE I	BLACK OR AFRICAN AMERICAN J	ASIAN K	NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER L	AMERICAN INDIAN OR ALASKAN NATIVE M	TWO OR MORE RACES N	
Skilled Craft Workers	49. \$0.1-15.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	50. 16.0-19.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	51. 20.0-24.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	52. 25.0-32.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	53. 33.0-42.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	54. 43.0-54.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	55. 55.0-69.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	56. 70.0 Plus	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Service-Maintenance	57. \$0.1-15.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	58. 16.0-19.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	59. 20.0-24.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	60. 25.0-32.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	61. 33.0-42.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	62. 43.0-54.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	63. 55.0-69.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	64. 70.0 Plus	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
65. TOTAL FULL TIME (Lines 1-64)	0	0	10	0	0	0	0	0	0	21	0	0	0	0	0	31
2. OTHER THAN FULLTIME EMPLOYEES (Including temporary employees)																
66.OFFICIALS/ADMIN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
67.PROFESSIONALS	0	0	1	0	0	0	0	0	4	0	0	0	0	0	0	5
68.TECHNICIANS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
69.PROTECTIVE SERVICE	0	0	6	0	0	0	0	0	0	0	0	0	0	0	0	6
70.PARA-PROFESSIONAL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
71.ADMIN. SUPPORT	0	0	1	0	0	0	0	0	4	0	0	0	0	0	0	5
72.SKILLED CRAFT	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
73.SERVICE/MAINTENANCE	0	0	4	0	0	0	0	0	1	0	0	0	0	0	0	5
74. TOTAL OTHER THAN FULL TIME (Lines 66-73)	0	0	12	0	0	0	0	0	9	0	0	0	0	0	0	21
3. NEW HIRES DURING FISCAL YEAR Permanent full time only JULY 1 - JUNE 30																
75.OFFICIALS/ADMIN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
76.PROFESSIONALS	0	0	1	0	0	0	0	0	2	0	0	0	0	0	0	3
77.TECHNICIANS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
78.PROTECTIVE SERVICE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
79.PARA-PROFESSIONAL	0	0	0	0	0	0	0	0	2	0	0	0	0	0	0	2
80.ADMIN. SUPPORT	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
81.SKILLED CRAFT	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
82.SERVICE/MAINTENANCE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
83. TOTAL NEW HIRES (Lines 75-82)	0	0	1	0	0	0	0	0	4	0	0	0	0	0	0	5

REMARKS (List National Crime Information Center (NCIC) number assigned to any Criminal Justice Agencies whose data are included in this report)

\*\*\*LIST AGENCIES INCLUDED ON THIS FORM\*\*\*

Department of Tourism &amp; Kickapoo Reserve Management Board

CERTIFICATION. I certify that the information given in this report is correct and true to the best of my knowledge and was reported in accordance with accompanying instructions. (Willfully false statements on this report are punishable by law, US Code, Title 18, Section 1001.)

NAME OF PERSON TO CONTACT REGARDING THIS FORM		TITLE		
Nicole Rute		Executive Human Resources Officer		
ADDRESS (Number and Street, City, State, Zip Code)		TELEPHONE NUMBER	Ext	FAX NUMBER
101 E. Wilson St.,Madison,WI,53703		608-267-1019		608-267-1000
DATE	EMAIL	TYPED NAME/TITLE OF AUTHORIZED OFFICIAL		SIGNATURE
2017-10-31	nicole.rute@wi.gov	Jeanette Johnson		<input checked="" type="checkbox"/>



D. EMPLOYMENT DATA AS OF JUNE 30

FUNCTION TYPE 11

1. FULL-TIME EMPLOYEES (Temporary employees are not included)

JOB CATEGORIES	ANNUAL SALARY (In thousands 000)	RACE/ETHNICITY														TOTALS (COLUMN S A-N)
		HISPANIC OR LATINO		NON-HISPANIC OR LATINO												
		MALE A	FEMALE B	MALE						FEMALE						
				WHITE C	BLACK OR AFRICAN AMERICAN D	ASIAN E	NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER F	AMERICAN INDIAN OR ALASKAN NATIVE G	TWO OR MORE RACES H	WHITE I	BLACK OR AFRICAN AMERICAN J	ASIAN K	NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER L	AMERICAN INDIAN OR ALASKAN NATIVE M	TWO OR MORE RACES N	
Skilled Craft Workers	49. \$0.1-15.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	50. 16.0-19.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	51. 20.0-24.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	52. 25.0-32.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	53. 33.0-42.9	0	0	20	1	0	0	0	0	0	0	0	0	0	0	21
	54. 43.0-54.9	0	0	14	0	0	0	0	0	1	0	0	0	0	0	15
	55. 55.0-69.9	0	0	2	0	0	0	0	0	0	0	0	0	0	0	2
	56. 70.0 Plus	0	0	22	1	0	0	0	0	0	0	0	0	0	0	23
Service-Maintenance	57. \$0.1-15.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	58. 16.0-19.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	59. 20.0-24.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	60. 25.0-32.9	1	1	63	1	1	0	0	0	86	4	0	0	0	1	158
	61. 33.0-42.9	3	0	153	0	0	0	1	0	40	0	0	0	0	0	197
	62. 43.0-54.9	0	0	28	0	0	0	0	0	4	0	0	0	0	0	32
	63. 55.0-69.9	0	0	4	0	0	0	0	0	0	0	0	0	0	0	4
	64. 70.0 Plus	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
65. TOTAL FULL TIME (Lines 1-64)	157	126	4760	287	60	2	22	30	3311	317	41	1	16	17	9147	

2. OTHER THAN FULLTIME EMPLOYEES (Including temporary employees)

66.OFFICIALS/ADMIN	0	0	0	0	0	0	0	0	2	0	0	0	0	0	2
67.PROFESSIONALS	2	5	95	2	5	0	0	0	192	9	4	0	2	1	317
68.TECHNICIANS	0	0	0	0	0	0	0	1	68	0	1	0	0	0	70
69.PROTECTIVE SERVICE	1	0	51	3	0	0	0	0	24	2	0	0	0	1	82
70.PARA-PROFESSIONAL	0	1	4	0	0	0	1	0	17	1	1	0	0	0	25
71.ADMIN. SUPPORT	1	2	13	1	1	0	0	2	80	5	1	0	1	2	109
72.SKILLED CRAFT	0	0	2	0	0	0	0	0	0	0	0	0	0	0	2
73.SERVICE/MAINTENANCE	0	0	8	1	0	0	0	0	7	1	0	0	0	0	17
74. TOTAL OTHER THAN FULL TIME (Lines 66-73)	4	8	173	7	6	0	1	3	390	18	7	0	3	4	624

3. NEW HIRES DURING FISCAL YEAR Permanent full time only JULY 1 - JUNE 30

75.OFFICIALS/ADMIN	0	0	3	0	0	0	0	0	1	1	0	0	0	0	5
76.PROFESSIONALS	3	5	79	5	3	0	0	2	160	12	1	0	0	0	270
77.TECHNICIANS	0	0	6	0	0	0	0	0	4	1	0	0	0	0	11
78.PROTECTIVE SERVICE	30	19	351	53	11	1	1	6	194	70	2	0	0	3	741
79.PARA-PROFESSIONAL	1	0	3	0	0	0	0	0	24	4	0	0	0	0	32
80.ADMIN. SUPPORT	0	1	17	3	0	0	0	0	55	7	3	0	0	0	86
81.SKILLED CRAFT	0	0	10	0	0	0	0	1	0	0	0	0	0	0	11
82.SERVICE/MAINTENANCE	1	0	25	1	1	0	1	0	26	1	0	0	0	0	56
83. TOTAL NEW HIRES (Lines 75-82)	35	25	494	62	15	1	2	9	464	96	6	0	0	3	1212



FUNCTION TYPE 11

REMARKS (List National Crime Information Center (NCIC) number assigned to any Criminal Justice Agencies whose data are included in this report)

\*\*\*LIST AGENCIES INCLUDED ON THIS FORM\*\*\*

Department of Corrections

CERTIFICATION. I certify that the information given in this report is correct and true to the best of my knowledge and was reported in accordance with accompanying instructions. (Willfully false statements on this report are punishable by law, US Code, Title 18, Section 1001.)

NAME OF PERSON TO CONTACT REGARDING THIS FORM		TITLE		
Nicole Rute		Executive Human Resources Officer		
ADDRESS (Number and Street, City, State, Zip Code)		TELEPHONE NUMBER	Ext	FAX NUMBER
101 E. Wilson St.,Madison,WI,53703		608-267-1019		608-267-1000
DATE	EMAIL	TYPED NAME/TITLE OF AUTHORIZED OFFICIAL		SIGNATURE
2017-10-31	nicole.rute@wi.gov	Jeanette Johnson		<input checked="" type="checkbox"/>



D. EMPLOYMENT DATA AS OF JUNE 30

FUNCTION TYPE 12

1. FULL-TIME EMPLOYEES (Temporary employees are not included)

JOB CATEGORIES	ANNUAL SALARY (In thousands 000)	RACE/ETHNICITY														TOTALS (COLUMN S A-N)
		HISPANIC OR LATINO		NON-HISPANIC OR LATINO												
		MALE A	FEMALE B	MALE						FEMALE						
				WHITE C	BLACK OR AFRICAN AMERICAN D	ASIAN E	NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER F	AMERICAN INDIAN OR ALASKAN NATIVE G	TWO OR MORE RACES H	WHITE I	BLACK OR AFRICAN AMERICAN J	ASIAN K	NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER L	AMERICAN INDIAN OR ALASKAN NATIVE M	TWO OR MORE RACES N	
Skilled Craft Workers	49. \$0.1-15.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	50. 16.0-19.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	51. 20.0-24.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	52. 25.0-32.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	53. 33.0-42.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	54. 43.0-54.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	55. 55.0-69.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	56. 70.0 Plus	0	0	25	1	0	0	0	0	0	0	0	0	0	0	26
Service-Maintenance	57. \$0.1-15.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
	58. 16.0-19.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
	59. 20.0-24.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
	60. 25.0-32.9	0	0	1	0	1	0	0	0	0	0	0	0	0	2	
	61. 33.0-42.9	0	0	2	0	0	0	0	0	0	0	0	0	0	2	
	62. 43.0-54.9	0	0	2	0	0	0	0	0	0	0	0	0	0	2	
	63. 55.0-69.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
	64. 70.0 Plus	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
65. TOTAL FULL TIME (Lines 1-64)	38	47	1438	58	54	0	10	11	874	62	41	0	10	3	2646	

2. OTHER THAN FULLTIME EMPLOYEES (Including temporary employees)

66.OFFICIALS/ADMIN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
67.PROFESSIONALS	4	2	93	0	2	0	0	4	62	1	1	0	1	1	171
68.TECHNICIANS	1	0	17	1	0	0	0	0	11	0	1	0	0	0	31
69.PROTECTIVE SERVICE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
70.PARA-PROFESSIONAL	1	1	3	0	0	0	0	0	5	0	1	0	0	0	11
71.ADMIN. SUPPORT	9	15	22	7	0	0	0	0	59	13	3	0	0	0	128
72.SKILLED CRAFT	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
73.SERVICE/MAINTENANCE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
74. TOTAL OTHER THAN FULL TIME (Lines 66-73)	15	18	136	8	2	0	0	4	137	14	6	0	1	1	342

3. NEW HIRES DURING FISCAL YEAR Permanent full time only JULY 1 - JUNE 30

75.OFFICIALS/ADMIN	0	0	2	0	0	0	0	0	1	0	0	0	0	0	3
76.PROFESSIONALS	1	0	49	0	2	0	0	3	29	1	4	0	2	0	91
77.TECHNICIANS	0	0	8	0	1	0	0	0	4	0	0	0	0	0	13
78.PROTECTIVE SERVICE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
79.PARA-PROFESSIONAL	0	0	0	0	0	0	0	0	10	0	0	0	0	0	10
80.ADMIN. SUPPORT	3	7	18	3	1	0	0	0	39	7	2	0	0	0	80
81.SKILLED CRAFT	0	0	2	0	0	0	0	0	0	0	0	0	0	0	2
82.SERVICE/MAINTENANCE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
83. TOTAL NEW HIRES (Lines 75-82)	4	7	79	3	4	0	0	3	83	8	6	0	2	0	199

REMARKS (List National Crime Information Center (NCIC) number assigned to any Criminal Justice Agencies whose data are included in this report)

\*\*\*LIST AGENCIES INCLUDED ON THIS FORM\*\*\*

Department of Transportation

CERTIFICATION. I certify that the information given in this report is correct and true to the best of my knowledge and was reported in accordance with accompanying instructions. (Willfully false statements on this report are punishable by law, US Code, Title 18, Section 1001.)

NAME OF PERSON TO CONTACT REGARDING THIS FORM		TITLE		
Nicole Rute		Executive Human Resources Officer		
ADDRESS (Number and Street, City, State, Zip Code)		TELEPHONE NUMBER	Ext	FAX NUMBER
101 E. Wilson St.,Madison,WI,53703		608-267-1019		608-267-1000
DATE	EMAIL	TYPED NAME/TITLE OF AUTHORIZED OFFICIAL		SIGNATURE
2017-10-31	nicole.rute@wi.gov	Jeanette Johnson		<input checked="" type="checkbox"/>



D. EMPLOYMENT DATA AS OF JUNE 30

FUNCTION TYPE 14

1. FULL-TIME EMPLOYEES (Temporary employees are not included)

JOB CATEGORIES	ANNUAL SALARY (In thousands 000)	RACE/ETHNICITY														TOTALS (COLUMN S A-N)
		HISPANIC OR LATINO		NON-HISPANIC OR LATINO												
		MALE A	FEMALE B	MALE						FEMALE						
				WHITE C	BLACK OR AFRICAN AMERICAN D	ASIAN E	NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER F	AMERICAN INDIAN OR ALASKAN NATIVE G	TWO OR MORE RACES H	WHITE I	BLACK OR AFRICAN AMERICAN J	ASIAN K	NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER L	AMERICAN INDIAN OR ALASKAN NATIVE M	TWO OR MORE RACES N	
Skilled Craft Workers	49. \$0.1-15.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	50. 16.0-19.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	51. 20.0-24.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	52. 25.0-32.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	53. 33.0-42.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	54. 43.0-54.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	55. 55.0-69.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	56. 70.0 Plus	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Service-Maintenance	57. \$0.1-15.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	58. 16.0-19.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	59. 20.0-24.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	60. 25.0-32.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	61. 33.0-42.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	62. 43.0-54.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	63. 55.0-69.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	64. 70.0 Plus	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
65. TOTAL FULL TIME (Lines 1-64)	23	43	426	41	23	0	2	6	740	119	32	0	8	4	1467	

2. OTHER THAN FULLTIME EMPLOYEES (Including temporary employees)

66.OFFICIALS/ADMIN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
67.PROFESSIONALS	1	3	15	2	0	0	0	1	18	0	0	0	0	1	41
68.TECHNICIANS	0	0	0	0	1	0	0	0	1	0	0	0	0	0	2
69.PROTECTIVE SERVICE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
70.PARA-PROFESSIONAL	0	0	0	0	0	0	0	0	7	1	0	0	0	0	8
71.ADMIN. SUPPORT	1	0	4	1	2	0	0	0	10	6	0	0	0	2	26
72.SKILLED CRAFT	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
73.SERVICE/MAINTENANCE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
74. TOTAL OTHER THAN FULL TIME (Lines 66-73)	2	3	19	3	3	0	0	1	36	7	0	0	0	3	77

3. NEW HIRES DURING FISCAL YEAR Permanent full time only JULY 1 - JUNE 30

75.OFFICIALS/ADMIN	0	0	1	0	0	0	0	0	0	0	0	0	0	0	1
76.PROFESSIONALS	3	2	33	11	1	0	1	3	70	13	3	0	0	0	140
77.TECHNICIANS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
78.PROTECTIVE SERVICE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
79.PARA-PROFESSIONAL	0	0	1	0	0	0	0	0	4	1	0	0	0	0	6
80.ADMIN. SUPPORT	0	6	6	7	1	0	0	0	11	6	1	0	0	2	40
81.SKILLED CRAFT	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
82.SERVICE/MAINTENANCE	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
83. TOTAL NEW HIRES (Lines 75-82)	3	8	41	18	2	0	1	3	85	20	4	0	0	2	187

REMARKS (List National Crime Information Center (NCIC) number assigned to any Criminal Justice Agencies whose data are included in this report)

\*\*\*LIST AGENCIES INCLUDED ON THIS FORM\*\*\*

Department of Workforce Development

CERTIFICATION. I certify that the information given in this report is correct and true to the best of my knowledge and was reported in accordance with accompanying instructions. (Willfully false statements on this report are punishable by law, US Code, Title 18, Section 1001.)

NAME OF PERSON TO CONTACT REGARDING THIS FORM		TITLE		
Nicole Rute		Executive Human Resources Officer		
ADDRESS (Number and Street, City, State, Zip Code)		TELEPHONE NUMBER	Ext	FAX NUMBER
101 E. Wilson St.,Madison,WI,53703		608-267-1019		608-267-1000
DATE	EMAIL	TYPED NAME/TITLE OF AUTHORIZED OFFICIAL		SIGNATURE
2017-10-31	nicole.rute@wi.gov	Jeanette Johnson		<input checked="" type="checkbox"/>





D. EMPLOYMENT DATA AS OF JUNE 30

FUNCTION TYPE 15

1. FULL-TIME EMPLOYEES (Temporary employees are not included)

JOB CATEGORIES	ANNUAL SALARY (In thousands 000)	RACE/ETHNICITY														TOTALS (COLUMN S A-N)
		HISPANIC OR LATINO		NON-HISPANIC OR LATINO												
		MALE A	FEMALE B	MALE						FEMALE						
				WHITE C	BLACK OR AFRICAN AMERICAN D	ASIAN E	NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER F	AMERICAN INDIAN OR ALASKAN NATIVE G	TWO OR MORE RACES H	WHITE I	BLACK OR AFRICAN AMERICAN J	ASIAN K	NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER L	AMERICAN INDIAN OR ALASKAN NATIVE M	TWO OR MORE RACES N	
Skilled Craft Workers	49. \$0.1-15.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	50. 16.0-19.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	51. 20.0-24.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	52. 25.0-32.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	53. 33.0-42.9	0	0	3	0	0	0	0	0	0	0	0	0	0	0	3
	54. 43.0-54.9	0	0	6	0	0	0	0	0	0	0	0	0	0	0	6
	55. 55.0-69.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	56. 70.0 Plus	0	0	2	0	0	0	0	0	0	0	0	0	0	0	2
Service-Maintenance	57. \$0.1-15.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	58. 16.0-19.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	59. 20.0-24.9	1	0	1	1	1	0	0	0	4	0	0	0	0	0	8
	60. 25.0-32.9	0	0	4	0	0	0	0	0	5	0	0	0	0	0	9
	61. 33.0-42.9	0	0	2	1	0	0	1	0	0	0	0	0	0	0	4
	62. 43.0-54.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	63. 55.0-69.9	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	64. 70.0 Plus	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
65. TOTAL FULL TIME (Lines 1-64)	30	45	710	38	19	1	8	5	884	38	20	0	4	8	1810	

2. OTHER THAN FULLTIME EMPLOYEES (Including temporary employees)

66.OFFICIALS/ADMIN	0	0	0	0	0	0	0	0	1	0	0	0	0	0	1
67.PROFESSIONALS	0	6	90	1	1	0	0	2	223	3	2	0	3	1	332
68.TECHNICIANS	0	0	1	0	0	0	0	0	3	0	0	0	0	0	4
69.PROTECTIVE SERVICE	0	0	16	0	0	0	0	0	17	0	1	0	0	0	34
70.PARA-PROFESSIONAL	2	0	21	2	0	0	0	0	62	6	2	0	0	2	97
71.ADMIN. SUPPORT	1	4	39	4	0	1	0	2	112	7	4	1	1	2	178
72.SKILLED CRAFT	0	0	8	0	0	0	0	0	0	0	0	0	0	0	8
73.SERVICE/MAINTENANCE	2	5	66	2	0	0	0	4	137	1	0	0	0	5	222
74. TOTAL OTHER THAN FULL TIME (Lines 66-73)	5	15	241	9	1	1	0	8	555	17	9	1	4	10	876

3. NEW HIRES DURING FISCAL YEAR Permanent full time only JULY 1 - JUNE 30

75.OFFICIALS/ADMIN	0	0	2	0	0	0	0	0	1	0	0	0	0	0	3
76.PROFESSIONALS	0	0	24	0	0	0	0	0	26	2	2	0	0	1	55
77.TECHNICIANS	0	1	1	0	0	0	0	0	7	0	1	0	0	0	10
78.PROTECTIVE SERVICE	0	0	10	2	0	0	0	0	4	0	1	0	0	0	17
79.PARA-PROFESSIONAL	0	0	3	0	0	0	0	0	8	0	0	0	0	0	11
80.ADMIN. SUPPORT	0	2	0	0	0	0	0	0	14	0	0	0	0	0	16
81.SKILLED CRAFT	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
82.SERVICE/MAINTENANCE	1	0	0	0	1	0	0	0	4	0	0	0	0	0	6
83. TOTAL NEW HIRES (Lines 75-82)	1	3	40	2	1	0	0	0	64	2	4	0	0	1	118

FUNCTION TYPE 15

REMARKS (List National Crime Information Center (NCIC) number assigned to any Criminal Justice Agencies whose data are included in this report)

\*\*\*LIST AGENCIES INCLUDED ON THIS FORM\*\*\*

Description of Agency		Description of Agency		Description of Agency		Description of Agency		Description of Agency	
<input type="checkbox"/>	Ambulance	<input type="checkbox"/>	Dog Control	<input type="checkbox"/>	Library	<input type="checkbox"/>	Outstation	<input type="checkbox"/>	Vehicle Maintenance
<input type="checkbox"/>	Animal Control	<input type="checkbox"/>	Emergency Services	<input type="checkbox"/>	Liquor Commission	<input type="checkbox"/>	Parking Service	<input type="checkbox"/>	Veteran Services
<input type="checkbox"/>	Cemetery	<input type="checkbox"/>	Manpower	<input type="checkbox"/>	Paramedics	<input type="checkbox"/>	Warehouse Inspector	<input checked="" type="checkbox"/>	Youth Bureau
<input type="checkbox"/>	CETA	<input checked="" type="checkbox"/>	Human Resources	<input type="checkbox"/>	Mechanical Maintenance	<input type="checkbox"/>	School for the Retarded	<input type="checkbox"/>	WIN
<input checked="" type="checkbox"/>	Civil Defense	<input type="checkbox"/>	Human Services	<input type="checkbox"/>	Motor Pool	<input type="checkbox"/>	Shop		
<input type="checkbox"/>	OTHER:								

CERTIFICATION. I certify that the information given in this report is correct and true to the best of my knowledge and was reported in accordance with accompanying instructions. (Willfully false statements on this report are punishable by law, US Code, Title 18, Section 1001.)

NAME OF PERSON TO CONTACT REGARDING THIS FORM		TITLE		
Nicole Rute		Executive Human Resources Officer		
ADDRESS (Number and Street, City, State, Zip Code)		TELEPHONE NUMBER	Ext	FAX NUMBER
101 E. Wilson St.,Madison,WI,53703		608-267-1019		608-267-1000
DATE	EMAIL	TYPED NAME/TITLE OF AUTHORIZED OFFICIAL		SIGNATURE <input checked="" type="checkbox"/>
2017-10-31	nicole.rute@wi.gov	Jeanette Johnson		